



# Lexington Public Schools

146 Maple Street ♦ Lexington, Massachusetts 02420

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*Superintendent of Schools*

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**TO:** Donna Hooper, Town Clerk, Town of Lexington  
**FROM:** Paul B. Ash, Superintendent of Schools  
**DATE:** April 2, 2013  
**RE:** Lexington School Committee Public Meeting Notice

**LEXINGTON SCHOOL COMMITTEE WILL MEET**  
**Tuesday, April 23, 2013**  
**7:30 p.m.**  
**School Administration Building**  
**Central Office Conference Room**  
**146 Maple Street**

It is anticipated that this meeting will go immediately into Executive Session to discuss strategy with respect to collective bargaining and is not expected to return to Open Session.

**AGENDA**

**7:30 p.m. Call to Order:**

**7:32 p.m. Executive Session:**

1. Exemption 3 – To Discuss Strategy with Respect to Collective Bargaining Regarding the Following Bargaining Units: LEA Units C, D, and Tech Unit and ALA