

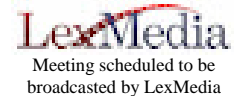
# Lexington Public Schools

146 Maple Street ♦ Lexington, Massachusetts 02420

Paul B. Ash, Ph.D.  
Superintendent of Schools

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**TO:** Donna Hooper, Town Clerk, Town of Lexington  
**FROM:** Paul B. Ash, Superintendent of Schools  
**DATE:** March 7, 2013  
**RE:** Lexington School Committee Public Meeting Notice



**LEXINGTON SCHOOL COMMITTEE WILL MEET**  
**Tuesday, March 12, 2013**  
**7:30 p.m.**  
**Lexington Town Office Building**  
**Selectmen's Meeting Room**  
**1625 Massachusetts Avenue**

## AGENDA

- 7:30 p.m. Call to Order and Welcome:**  
Public Comment – (Written comments to be presented to the School Committee;  
oral presentations not to exceed three minutes.)
- 7:40 p.m. Superintendent's Announcements:**
- 7:45 p.m. Members' Reports / Members' Concerns:**
- 8:00 p.m. Anticipated Topics:**
1. Draft Mission, Vision, and Beliefs Statements for the Lexington Public Schools
  2. Report on K-12 Guidance
  3. Lexington High School Space Needs
  4. Recommended Revisions to 2013-2014 School Calendar
  5. Vote to Accept a \$500 Donation from Houston & Associates LLP in Support of the 2013 LHS Science and Engineering Fair
  6. Vote to Approve School Committee Meeting Minutes
  7. Vote to Approve School Committee Executive Session Minutes