

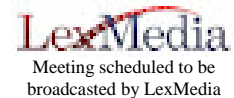
# Lexington Public Schools

146 Maple Street ♦ Lexington, Massachusetts 02420

Paul B. Ash, Ph.D.  
*Superintendent of Schools*

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**TO:** Donna Hooper, Town Clerk, Town of Lexington  
**FROM:** Paul B. Ash, Superintendent of Schools  
**DATE:** January 10, 2013  
**RE:** Lexington School Committee Public Meeting Notice



## LEXINGTON SCHOOL COMMITTEE WILL MEET

Tuesday, January 15, 2013

7:30 p.m.

Lexington Town Office Building  
Selectmen's Meeting Room  
1625 Massachusetts Avenue

### AGENDA

- 7:30 p.m. Call to Order and Welcome:**  
Public Comment – (Written comments to be presented to the School Committee;  
oral presentations not to exceed three minutes.)
- 7:40 p.m. Superintendent's Announcements:**
- 7:45 p.m. Members' Reports / Members' Concerns:**
- 8:00 p.m. Anticipated Topics:**
1. Recommended FY 14 District Goals
  2. School Committee Discussion of FY14 Budget
  3. Vote to Accept a \$250 Donation to the Nick Barnett Science Olympiad Team
  4. Vote to Approve School Committee Minutes
  5. Vote to Approve School Committee Executive Session Minutes