



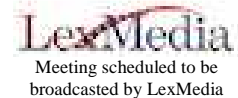
# Lexington Public Schools

146 Maple Street ♦ Lexington, Massachusetts 02420

Paul B. Ash, Ph.D.  
*Superintendent of Schools*

(781) 861-2580  
email: [pash@sch.ci.lexington.ma.us](mailto:pash@sch.ci.lexington.ma.us)  
fax: (781) 863-5829

**TO:** Donna Hooper, Town Clerk, Town of Lexington  
**FROM:** Paul B. Ash, Superintendent of Schools  
**DATE:** October 30, 2013  
**RE:** Lexington School Committee Public Meeting Notice



**LEXINGTON SCHOOL COMMITTEE WILL MEET**  
**Monday, November 4, 2013**  
**6:30 p.m.**  
**Cary Memorial Building**  
**Estabrook Room**  
**1605 Massachusetts Avenue**

## AGENDA

**6:30 p.m. Call to Order and Welcome:**

Public Comment – (Written comments to be presented to the School Committee; oral presentations not to exceed three minutes.)

**6:35 p.m. School Committee Member Announcements:**

**6:40 p.m. Anticipated Topics:**

1. Discussion of Special Town Meeting Warrant Articles
2. Discuss and Vote the School Committee's Position on Massachusetts Association of School Committees (MASC) 2013 Resolutions
3. Discuss and Vote the School Committee's Position on the Commonwealth of Massachusetts Senate Bill No. 213
4. Discuss and Vote the School Committee's Position on the Commonwealth of Massachusetts House Bill No. 457