

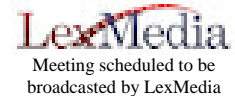
# Lexington Public Schools

146 Maple Street ♦ Lexington, Massachusetts 02420

Paul B. Ash, Ph.D.  
*Superintendent of Schools*

(781) 861-2580  
email: [pash@sch.ci.lexington.ma.us](mailto:pash@sch.ci.lexington.ma.us)  
fax: (781) 863-5829

**TO:** Donna Hooper, Town Clerk, Town of Lexington  
**FROM:** Paul B. Ash, Superintendent of Schools  
**DATE:** March 15, 2013  
**RE:** Lexington School Committee Public Meeting Notice



**LEXINGTON SCHOOL COMMITTEE WILL MEET**  
**Wednesday, March 20, 2013**  
**6:30 p.m.**  
**Cary Memorial Building**  
**Estabrook Room**  
**1605 Massachusetts Avenue**

## AGENDA

- 6:30 p.m. Call to Order and Welcome:**  
Public Comment – (Written comments to be presented to the School Committee;  
oral presentations not to exceed three minutes.)
- 6:35 p.m. Members' Reports / Members' Concerns:**
- 6:40 p.m. Anticipated Topics:**
1. Bus Registration and Marketing Update
  2. Update on Legal Counsel
  3. Discussion of Town Meeting Articles
  4. Vote to Approve School Committee Minutes of February 2, 2013